Township of Langley

Est. 1873

AGRICULTURAL ADVISORY COMMITTEE

Wednesday, March 25, 2026 at 7:00pm
Salmon River Committee Room
4th Floor, 20338-65 Avenue, Langley, BC

A G E N D A

ACKNOWLEDGEMENT OF THE TRADITIONAL TERRITORIES OF THE COAST SALISH PEOPLES

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A. APPROVAL AND RECEIPT OF AGENDA ITEMS

1. Agricultural Advisory Committee – March 25, 2026

That the Agricultural Advisory Committee approve the agenda and receive the agenda items of the March 25, 2026 meeting.

B. ADOPTION OF MINUTES

1. Agricultural Advisory Committee – February 25, 2026

That the Agricultural Advisory Committee adopt the minutes of the February 25, 2026 meeting.

Will be provided on the table.

C. DELEGATIONS AND PRESENTATIONS

1. Jeff Weightman, Ministry of Agriculture and Food

D. REPORTS

1. Council Co-Chair Report

E. CORRESPONDENCE

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F. WORK PROGRAM

1. **Agricultural Zoning Bylaw Update**

2. **Farm Tour**

G. COUNCIL REFERRALS

H. OTHER BUSINESS AND ITEMS FOR INFORMATION

1. **Farmers' Institute Update**

2. **Ministry of Agriculture and Food Update**

I. NEXT MEETING

Date: Wednesday, April 22, 2026
Location: Salmon River Committee Room
4th Floor, 20338-65 Avenue, Langley, BC
Time: 7:00pm

J. TERMINATE