# REGULAR MEETING OF TOWNSHIP COUNCIL MINUTES

Monday, November 16, 2026 at 1:30pm
Fraser River Presentation Theatre
4th Floor, 20338 – 65 Avenue, Langley, BC

## ACKNOWLEDGEMENT OF THE TRADITIONAL TERRITORIES OF THE COAST SALISH PEOPLES

https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=371

## A. ADOPTION AND RECEIPT OF AGENDA ITEMS

1. **Regular Council Meeting – November 16, 2026**
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=382

## B. ADOPTION OF MINUTES

1. **Inaugural Council Meeting – November 2, 2026**
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=414

2. **Special Council Meeting – November 4, 2026**
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=460

## C. DELEGATIONS

1. **Joe Cindrich**
   File 0550-07
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=482

2. **Mike Parker**
   File 0550-07
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=938

3. **Kirk Wood**
   File 0550-07

   The delegation was withdrawn.

## C. DELEGATIONS

4. **Bob Langston**
   File 0550-07
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=2070

5. **Amanda Smith**
   **Langley Farmers' Institute**
   File 0550-07
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=3080

## D. PRESENTATIONS

## E. REPORTS TO COUNCIL

1. **Infrastructure Renewal Program and Policy**
   **Report 25-113**
   File PW 1030-01
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=3598

2. **Transportation and Mobility Strategy**
   **Report 26-87**
   File ENG 8330-20
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=4239

3. **Proposed 2027 Council Calendar**
   **Report 26-106**
   File LS 0550-06
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=4366

4. **Year One Housing Target Report**
   **Report 26-107**
   File CPP LSP00014
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=4471

5. **2025 Revised Statement of Financial Information –**
   **Schedule of Payments to Suppliers for Goods and Services**
   **Report 26-113**
   File FIN 0640-22
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=4630

## E. REPORTS TO COUNCIL

6. **2026 Emergency Support Services Equipment and Training Grant**
   **Report 26-110**
   File ENG 1855-35
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=5231

7. **Celebrate Canada Grant Application**
   **Report 26-111**
   File ENF 1855-35
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=5265

8. **2026 Foundations of Disaster Risk Reduction Grant**
   **Report 26-109**
   File ENG 1855-35
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=5291

9. **Development Permit Application No. 101506**
   **(441933 BC Ltd. / 8750 – 204 Street)**
   **Report 26-108**
   File CD 08-26-0239
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=5421

## F. BYLAWS FOR FIRST AND SECOND READING

1. **Rezoning Application No. 100797**
   **(Grace Hanin Community Church / 22940 - 48 Avenue)**
   **Bylaw No. 6252**
   **Report 26-112**
   File CD 10-32-0109
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=5982

## G. BYLAWS FOR FIRST, SECOND AND THIRD READING

## H. BYLAWS FOR THIRD READING

## I. BYLAWS FOR FINAL ADOPTION

1. **Development Cost Charges Bylaw Update**
   **Bylaw No. 6189**
   **Report 26-09**
   File CD 3800-01
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=6132

**MEETING RECESSED**
The meeting recessed at 3:22pm.

**MEETING RECONVENED**
The meeting reconvened at 3:33pm.

## J. MAYOR AND COUNCIL REPORT

https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=7481

## K. METRO VANCOUVER AND OTHER REGIONAL COMMITTEE REPRESENTATIVES REPORT

https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=7869

## L. ITEMS BROUGHT FORWARD FOR PUBLIC INFORMATION FROM CLOSED MEETINGS

1. **Capital Request - 88 Avenue: Wright Street to Glover Road - MUP and Intersection Improvements**
   **Report C26-28**
   File ENG 5330-23-167

2. **Indemnity Matters – Allan et al v. Froese, Whitmarsh, Long and Quaale (collectively, the "Respondents"), BCSC Vancouver Registry No. S1914167 (the "Proceeding")**

3. **Langley Monitor Facebook Page Resolution Release**

## M. FOR INFORMATION

1. **Health Services Work Plan**
   Memorandum – Community and Policy Planning
   File LSP00006

2. **Inclusion Langley – Inclusive Housing Strategy**
   Memorandum – Community and Policy Planning
   File LSP00014

## M. FOR INFORMATION

3. **Seniors Advisory Committee – Seniors Survey**
   Memorandum – Community and Policy Planning
   File 0540-01

4. **Agricultural Land Commission Decisions Third Quarter 2026 (July – September)**
   Memorandum – Community Development
   File 6635-01
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=8584

5. **Active Communities Grant Program**
   Memorandum – Engineering Division
   File 1855-95

6. **2026 ICBC Road Safety Improvement Program Grants**
   Memorandum – Engineering Division
   File 1855-50

7. **Railway Crossing Safety Improvements - Glover Road and Church Street**
   Memorandum – Engineering Division
   File 5400-16
   https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=8114

8. **Potable Water Emergency Response Plan Update**
   Memorandum – Public Works Division
   File 0340-20-007

9. **2026 General Local Election Official Results**
   Memorandum – Municipal Administration Division
   File 4200-29

10. **Tree Removal Request – 20355 – 36B Avenue**
    Memorandum – Permits, Licences & Inspections Division
    File 6300-01

11. **Secondary Suite Fees – 8361 – 203A Street**
    Memorandum – Permits, Licences & Inspections Division
    File 4300-01

12. **Recreation, Culture and Parks Advisory Committee**
    Minutes – September 9, 2026
    File 0540-20

13. **Recreation, Culture and Parks Advisory Committee**
    Minutes – October 14, 2026
    File 0540-20

## M. FOR INFORMATION

14. **Agricultural Advisory Committee**
Minutes – October 28, 2026
File 0540-20

15. **Adoption and Permanency Awareness Month**
File 0630-01

## N. MOTIONS ARISING FROM INFORMATION

1. **Agricultural Advisory Committee Recommended Motion**
File 0540-20
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=8949

2. **Item M.4 Agricultural Land Commission Decisions Third Quarter 2026 (July – September)**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=8584

## O. OTHER BUSINESS

1. **Water Resilience and Emergency Preparedness**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=9036

2. **Township Policing Communications Protocol**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=10272

3. **Local Government Leadership Academy (LGLA) Election Officials Seminar**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=10569

4. **Item C.2 Mike Parker**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=10809

5. **Item C.4 Bob Langston**
https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=10904

## P. MOTION TO RESOLVE INTO CLOSED MEETING

https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=11697

## Q. TERMINATE

https://youtu.be/gQ1SOxPJ6XE?list=PLcsR1gaLwRUig_Xdr6l_81D5pKbyMDJHO&t=11756

CERTIFIED CORRECT:

_____
Mayor

_____
Township Clerk